

AMENDED

APPLICATION FOR PERMIT

Serial No. 9701

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT -5 1933
 Returned to applicant for correction APR 20 1934
 Corrected application filed JUN 19 1934

The undersigned Dud R. Day, J.H. Harris, Gordon Bettles and A.
 Name of applicant J. Bettles.
 of Mina, County of Mineral,
 State of Nevada, hereby make application for
 permission to appropriate the public waters of the State of Nevada, as
 hereinafter stated. (If applicant is a corporation, give date and place
 of incorporation.)

1. The source of the proposed appropriation is Name of stream, lake, or other source
Storey Spring
2. The amount of water applied for is Two second-feet.
One-second-foot equals 40 minors' inches
3. The water to be used for Mining, Milling and domestic purposes.
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
 On unsurveyed land N. 19° 55' E., 20,034.3 ft. from SW. Cor. of T. 8
 N., R. 37 E., and N. 27° 16' E., 3370.6 ft. from SW. Cor. Sec. 17,
 Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.
 T.8 N., R.37E., M.D.B.&M., or in the SE₄NW₄Sec. 17, T.8N., R. 37 E.,
 M.D.B.&M. by regular extension of lines.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about _____ and end about _____, of each year.
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
 In SW₄NW₄ Sec. 17 and SE₄NW₄Sec.17 and SW₄
- (e) Works to be located SW₄ Sec. 7, all of T.8N., R.37E., M.D.B.&M.
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream No return
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered _____
- (h) Use will begin about Jan. 1st and end about Dec. 31st, of each year.
Month Month
- (i) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Spring developed and water piped to mine, mill and

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water houses.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$2000.00

6. Estimated time required to construct works Five years.

7. Remarks

For use of applicant

Dud R. Day, J.H. Harris, Gordon
Bettles and A. J. Bettles , Applicant.

By Thos R. King,
29 E. 1st St., Reno, Nev.

Compared

This sheet inspected

, Engineer.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, deny and do hereby grant the same, subject to the following limitations and conditions:

on the ground that the applicant, after due notice, failed to forward the fee required by law to be paid in advance for issuing and recording permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

. Proof of the application of water to beneficial use must be filed with State Engineer on or before

WITNESS MY HAND AND SEAL this 8th day

of May, 1935

GEO. W. MALONE

State Engineer.

BY:

Geo. W. Malone